

UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI- 110 002.

ANNUAL/FINAL REPORT OF THE WORK DONE ON THE MINOR RESEARCH
PROJECT(REPORT TO BE SUBMITTED WITHIN 6WEEKS AFTER COMPLETION OF
EACH YEAR)

1. Project report no : **Annual**
2. UGC Reference No: **File No. 23-17824/10(WRO) dated 05 Oct. 2010 .**
Dr.V.M. Taware
3. Period of report : From **05 Oct. 2010 to 31 Oct. 2013**
4. Title of research project :“**Dr.DEVISING CHAVANCHAYA DAKHINI**
HINDITIL ITHAS SANSHODHANACHA
CHIKISTSAK ABHYAS”

a. Name of the Principal Investigator : **Dr.V.M. Taware**

b Deptt.and University/ College where work has progressed :

Department of History, BhaiKishanraoDeshmukhMahavidyalaya,
ChakurDist.Latur (MS)

4. Effective date of starting of the project : **05 Oct.2010**
5. Grant approved and expenditure incurred during the period of the report:
 - a. Total amount approved **Rs.60000/- (Rupees Sixty thousand only)**
 - b Total expenditure : **Rs. 47500/-**

Report of the work done :(Please attach a separate sheet): **Separate sheet attached**

- (i) Brief objective of the project :
- (ii) Work done so far and results achieved and publications, if any, resulting from the work. (Give details of the papers and names of the journals in which it has been published or accepted for publication) :----
- (iii) Has and names of the journals in which it has been published or accepted for publication the progress been according to original plan of work and towards achieving the objective. If not, state reasons: **Yes**

- (iv) Please indicate the difficulties, if any, experienced in implementing the project:
NA
- (v) If project has not been completed, please indicate the approximate time by which it is likely to be completed summary of the work done for the period (Annual basis) may please be sent to the Commission on a separate sheet : **NA**
- (vi) If the project has been completed, please enclose a summary of the findings of the study. Two bound copies of the final report of work done may also be sent to the Commission: **Summary of the findings enclosed.**
- (vii) Any other information which would help in evaluation of work done on the project At the completion of the project the first report should indicate the output. Such as (a) Manpower trained (b) Ph.D. awarded (c) Publication of results (d) other impact, if any : **NA**

Signature of the Principal Investigator

Registrar / Principal

Signature of the Co-Investigator

UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG NEW DELHI- 110 002
FORMA FOR SUBMISSION OF INFORMATION AT THE
THE TIME OF SENDING **THE FINAL REPORT** OF THE WORK DONE ON
THE PROJECT

1. NAME AND ADDRESS OF THE OF THE PRINCIPAL INVESTIGATOR:
Dr.V.M. Taware

2. NAME AND ADDRESS OF THE INSTITUTION : **Department of History,**
Bhai Kishanrao Deshmukh Mahavidyalaya, Chakur Dist.Latur (MS)

3. U G C APPROVAL NO. AND DATE : : F. 23-1870/10 (WRO) dated- 05-10-2010

4. DATE OF IMPLEMENTATION : 05 Oct. 2010

5. TENURE OF THE PROJECTER : From 05-10-2010 to 05-10-2012

6. TOTAL GRANT ALLOCATION : 60000/-

7. TOTAL GRANT RECEIVED: 47500 /-

8. FINAL EXPENDITURE : 65400/-

9. TITLE OF THE PROJECT :

**“Dr.DEVISING CHAVANCHAYA DAKHINI HINDITIL ITHAS
SANSHODHANACHA CHIKISTSAK ABHYAS”**

10 “OBJECT OF THE PROJECT : Separate Sheet is Attached

11 WHETHER OBJECTIVES WERE ACHIVED ; **Yes.**

12 ACHIEVEMENTS FROM THE PROJECT: Separate Sheet is Attached

13 SUMMARY OF THE FINDINGS (IN 500 WORDS): Summary attached

14 CONTRIBUTION TO THE SOCIETY (GIVE DETAILS) -----

15 WHETHER ANY Ph.D.ENROLLED/PRODUCED OUT OF THE PROJECT: No.

16 NO.OF PUBLICATIONS OUT OF THE PROJECT (PLEASE ATTACHED PRINTS) :

A research Paper is communicated for publication.

Signature of the Principal Investigator

Registrar / Principal

Signature of the Co-Investigator

4. ASSESTS CERTIFICATE

It is certified that the following equipment has been handed over to the college

1) **Computer**

2) **Book**

3) _____

4) _____

Signature of the Principal
with seal

Signature of Principal Investigator

5. ACCESSION CERTIFICATE

It is certified that the Books purchased from MRP grant are handed over to the college central / departmental library. Their Accession Number is from **01** to **24**.

Signature of the Principal
Investigator

Signature of Librarian
with seal

Signature of the
Principal with seal